



## Mayor and Council

Meeting No. 13 - 15

March 16, 2015

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:10 pm

4. City Manager's Report
5. Community Forum


*This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.*

6. Mayor and Council's Response to Community's Forum and Announcements
7. Mayor and Council Reports

7:40 pm

8. Consent Agenda


A. Approval of Minutes 

B. Award of Invitation for Bid (IFB) #21-15 Emergency Generator, UPS and Boiler Installation at the Senior Center 

7:45 pm

9. Appointments/Reappointments and Announcements of Vacancies of the Boards and Commissions 


7:50 pm

10. Presentation - Compensation and Classification Study Recommendations 

9:50 pm

11. Discussion and Instructions - Draft of Rockville's Pike Plan: Discussion and Instructions on a Letter to the Planning Commission 

10:50 pm

12. Review and Comment - Mayor and Council Action Report 

13. Review and Comment - Future Agendas 

14. Old/New Business

11:05 pm

15. Adjournment

**NOTE:** Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.